### Weekly Committee Schedule

#### HOUSE OF REPRESENTATIVES

#### **Committee on Natural Resources and Environment**

Tuesday, May 18, 2021 Committee Room 4 9:00 a.m.

## INSTRUMENTS TO BE HEARD:

HCR 70	WHITE, M	<b>ELECTIONS</b> Urges and requests the lieutenant governor, the secretary of state, the Louisiana Environmental Education Commission, and local government associations to assist in the promotion and establishment of programs for the collection and recycling of campaign signs
HCR 71	ORGERON	<b>ENERGY/OIL &amp; GAS</b> Urges and requests the administration of President Biden to end its pause on offshore oil and gas leasing
SCR 9	LAMBERT	<b>COASTAL RESOURCES</b> Approves the annual state integrated coastal protection plan for Fiscal Year 2022, as adopted by the Coastal Protection and Restoration Authority Board.
SB 28	HENRY, CAMERON	<b>PUBLIC LANDS</b> Authorizes the transfer of certain state property in Orleans Parish. (gov sig)
SB 122	ALLAIN	<b>COASTAL RESOURCES</b> Provides for monies collected from enforcement actions of coastal use permits. (8/1/21)

## OTHER BUSINESS:

Consideration and approval of Site Code: 2-17-015, LDH site, Champion Office Complex at 4615 Government St., Baton Rouge, eight (8) acres, two buildings, both two stories, with a total of 59,189 square feet of gross building area, 242 parking spaces, appraised at \$4.255 million dollars as of January 24, 2019; reappraised at \$3.38 million as of April 30, 2021.

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to <u>h-natr@legis.la.gov</u> and received prior to 12:00 p.m. on Monday, May 17, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

# Wednesday, May 19, 2021

## NO MEETING IS SCHEDULED

LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.

JEAN-PAUL P. COUSSAN Chairman